

**NEVADA BOARD OF CONTINUING LEGAL EDUCATION**

**3100 W. Charleston Blvd., Ste. 100**

**Las Vegas, NV 89102**

**TEL (702) 382-2200**

**E: [mcle@nvbar.org](mailto:mcle@nvbar.org) | W: [www.nvbar.org](http://www.nvbar.org)**

**APPLICATION FOR AUTHORSHIP CREDIT**

1. Name, address and telephone number of applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Title of authored "work product": \_\_\_\_\_  
\_\_\_\_\_

3. Name of the publication in which it appeared: \_\_\_\_\_  
\_\_\_\_\_

4. Publication date \_\_\_\_\_ **The application for authorship credits must be made within thirty (30) days of the publication of the authored/edited work. A late fee of \$50 may be assessed if the authorship application is submitted later than thirty (30) days after the publication date of the authored work.**

. Name, address and telephone number of publisher: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Does the publication have distribution to at least 200 attorneys? \_\_\_\_\_

7. Is the work-product an original work? \_\_\_\_\_ Yes \_\_\_\_\_ No

If no, original year produced and redlined version (must be attached).

8. Is the applicant the principal author of the work-product? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If no, clearly describe which parts are attributable to the applicant (citing pages, sections or chapter headings): \_\_\_\_\_  
\_\_\_\_\_

Give name, address and telephone number of each co-author, and indicate the extent of

that person's contribution to the work-product: \_\_\_\_\_

9. Estimate the number of hours expended by applicant in preparing the work-product:

\_\_\_\_\_

10. State the number of credits sought by applicant: \_\_\_\_\_general credits \_\_\_\_\_ethics  
credits \_\_\_\_\_substance abuse credits.

12. Attach a copy of the work-product or a representative portion of the work-product

13. An Active Member is responsible for logging into the Board's website and verifying  
the total Credits actually approved by the Board.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Bar Number

\*\*\*\*\*

APPROVED/DISAPPROVED    DATE: \_\_\_\_\_ CREDITS: \_\_\_\_\_

\_\_\_\_\_  
Signature

Revised 01/01/19