



# CERTIFICATE OF ATTENDANCE

Title: 2024 Nevada Government Civil Attorneys Conference

Location: Live AND Webinar

Date: October 9-11, 2024

## Wednesday, October 9<sup>th</sup>

	Time	Max Hours	Hours Attended
1. Election Law Primer	1:15 – 3:15 pm	2.0	_____
2. Zoning, Planning, and Land Transactions Update	3:30 – 5:00 pm	1.5	_____

## Thursday, October 10<sup>th</sup>

3. What Government Attorneys Need to Know About (Ick) Bankruptcy	8:30 – 10:00 am	1.5	_____
4. Supreme Court Update	10:15 – 11:15 am	1.0	_____
5. Antisemitism and the Law	11:15 – 12:15 pm	1.0 (ethics)	_____
6. Ethics	12:45 – 1:45 pm	1.0 (ethics)	_____
7. Preventing and Responding to Ethics Law Issues	1:45 – 2:45 pm	1.0 (ethics)	_____
8. The PUC's Role in Renewable Energy Development and Practice Tips	3:00 – 4:00 pm	1.0	_____
9. Public Records Update	4:00 – 5:00 pm	1.0	_____

## Friday, October 11<sup>th</sup>

10. The Resilient Lawyer	9:30 – 11:30 am	2.0 (AAMH)	_____
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**TOTAL HOURS CLAIMED:**      **General:** \_\_\_\_\_ **Ethics:** \_\_\_\_\_ **AAMH:** \_\_\_\_\_

Total hours possible: 13 (8 General, 3.0 Ethics, 2.0 AAMH)

By signing below, I certify that I attended the sessions indicated above and I am entitled to claim the hours recorded.

Name: \_\_\_\_\_  
(PRINTED)

Bar Number: \_\_\_\_\_

Signature: \_\_\_\_\_

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